



*"To improve the health of our communities by identifying sustainable solutions to community health issues, developing partnerships for implementation of strategies, and demonstrating our success through measurement of outcomes."*

**Central District Health Department  
Friday, December 10, 2010 ~ 8:30 to 11:00 a.m.**

**Agenda**

| <b>A = Board Action Required</b> |   |  | <b>I = Information Item</b> |
|----------------------------------|---|--|-----------------------------|
| 8:30                             | I | Call Board Meeting to Order                            | Steven Scanlin              |
| 8:32                             | A | Action on Board of Health Minutes<br>October 22, 2010  | Steven Scanlin              |
| 8:35                             | I | Financial Report<br>FY 2011 – October Budget to Actual | Meghan Calaway              |
| 8:40                             | A | Calendar Year 2011 Board of Health Schedule            | Russell Duke                |
| 8:50                             | I | Update on Syringe Exchange Programs                    | Nikki Sakata                |
| 9:00                             | I | Customer Service Survey Results                        | Cindy Trail                 |
| 9:15                             | I | Identifying Key Areas to Improve Community Health      | Nikki Sakata                |
| 9:30                             | I | Break  | Steven Scanlin              |
| 9:40                             | I | Strategic Plan   | Russell Duke                |
| 10:40                            | A | Policies for Repeal                                    | Rob Howarth                 |
| 10:50                            | I | Director's Report                                      | Russell Duke                |
| 11:00                            | I | Adjourn  | Steven Scanlin              |

*Serving Valley, Elmore, Boise, and Ada Counties*

**Ada / Boise County Office**

707 N. Armstrong Pl.  
Boise, ID 83704  
Enviro. Health: 327-7499  
Reproductive Health: 327-7400  
Immunizations: 327-7450  
WIC: 327-7488  
Fax: 327-8500

**Elmore County Office**

520 E. 8th St. North  
Mountain Home, ID 83647  
Enviro. Health: 587-9225  
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**Valley County Office**

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